

6 - Kristen Briedis

- 6 Juan Lucena Fois
- 7 Abriana Arokiarai
- 7 Quinn Brady 8 - Iane Oliver
- 9 Luis Ixcamparii
- 9 Jonathan Pulido
- 9 Eli Rios Ramirez
- 10 Bryce Kneer
- 11 Michael Bielak
- 12 Jeffrey Shuffield 13 - Al-Sameer Cooke
- 14 Michelle Ramirez
  - 15 Alexis Fielding
    - 15 Jack Garbatowicz

- 16 Colin Hascup
- 18 Jarett Jacquez
- 18 Jack Kelly
- 18 David Leder
- 23 Aidan Craner
- 23 Clara Schultz
- 24 Finnian Smith
- 25 Megan Clasby
- 25 Coleman Goenner
- 25 Parfaite Uwimbabzi
- 26 Subin Hong
- 27 Yejin Son
- 28 Mackenzie Jutras
- 29 Charlotte Hennessey
- 29 Gregory Palma

# SOUARE

## **@**₩NEWMAN

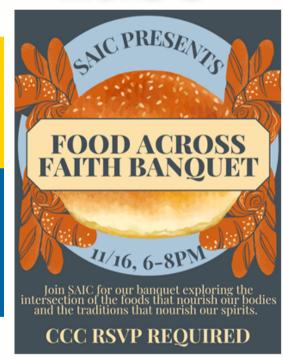
Register 4 **Strong** Museum College Night Trip

We are still recruiting new tutors - see Jack for details

Sunday **Eucharist Talk** Series by Fr. Bob after 7pm Mass Tonight

Cornell U and SEEK **Conferences** organizing!

# MORE @ NEWMAN





### **MEWMAN**

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JAN 2-5, 2025 WASHINGTON DC

HTTPS://SEEK.FOCUS.ORG/WASHINGTON-DC/

Talk to Fr. Cool, Jack or Alicia awson (alaws10@u.rochester.edu) if





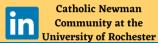
November 3, 2024 - Thirty-first Sunday in Ordinary Time (B)







QUR NEWMAN





Catholic Newman Community at the **University of Rochester** 

### **Cool Thoughts**

Very pleased to welcome Fr. Bob Kennedy tonight for our second discussion on the central life of the Catholic Church, the Eucharist or mass as we commonly refer to it. I really hope you can join us. Last week was FANTASTIC! And I am certain tonight's discussion, from 8-9pm will be as well. Next week will conclude the series, so plan on joining us for both!

The Catholic Mass, central to the faith, has been celebrated daily by Catholics worldwide for centuries. This ancient act of worship, rooted in Jesus' actions at the Last Supper, is both a memorial and reenactment of Christ's sacrifice, uniting believers in profound faith, community, and gratitude. By tracing its origins and understanding its symbolism and purpose, we see why the Mass holds such enduring significance.

The origins of the Mass can be traced back to Jesus' actions at the Last Supper, where He shared bread and wine with His disciples and instructed them, "Do this in memory of me" (Luke 22:19). The early Christians gathered in homes for the "breaking of the bread," as described in the New Testament. As the Church grew, this act of worship became more structured, especially after the 4th century when Christianity gained legal recognition in the Roman Empire.

One of the earliest recorded descriptions of the Mass comes from St. Justin Martyr, a Christian apologist of the 2nd century. In his, First Apology, Justin describes the Christian worship on Sunday, noting, "On the day called Sunday, all who live in cities or in the country gather together to one place... Then the memoirs of the apostles or the writings of the prophets are read... Afterward, we all rise together and pray... [then] there is a distribution to each, and a participation of that over which thanks have been given." Justin's writings reveal that even in the early centuries, the Mass's basic structure—reading of scripture, communal prayer, and Eucharist—was already in place.

The Mass is far more than a ritual; it's a sacramental encounter with Christ. Pope Francis describes the Mass as "the very way Jesus wanted to remain with us and live within us." For Catholics, this means that each Mass is an opportunity to be drawn closer to Christ's sacrifice, death, and resurrection. It is a profound reminder of God's unending love and an invitation to actively participate in His divine life.

The Liturgy of the Word is one of the primary components of the Mass. During this segment, scriptures are read, typically including a passage from the Old Testament, the New Testament epistles, and the Gospels. The readings allow Catholics to hear God's message as it unfolds in salvation history. A homily follows, with the priest interpreting the scripture and offering spiritual guidance for the congregation's lives today. This part of the Mass invites reflection on faith as a living tradition, connecting Catholics to the broader narrative of God's love.

Another central component is the Liturgy of the Eucharist, where bread and wine are consecrated to become, as Catholics believe, the body and blood of Christ. This recalls the Last Supper, embodying communion with Christ and with Catholics worldwide. Pope Francis beautifully emphasizes the connection between the Eucharist and Christian life, stating, "We cannot participate in the Eucharist without being challenged by Jesus' love and service. We are called to go out and be witnesses of this gift in our lives."

The Mass is celebrated daily across the globe, drawing together Catholics from diverse backgrounds. Every gesture, prayer, and element within the Mass is intentional and designed to reflect centuries of tradition and theological depth. From the crossing of oneself with holy water upon entering a church to kneeling in prayer before the Eucharist, these actions unite the faithful in shared reverence and devotion.

Through its rich history, theological significance, and sacramental grace, the Mass continues to be a powerful testament to the living faith of the Church, connecting Catholics with Christ and with one another across generations. I hope you take time tonight and next to learn more about this central act of worship for Catholics with Fr. Bob.

**Jack Ruppert** 

Campus Minister

In Christ, Fr. Cool

**Rev. Brian Cool** Chaplain & Director bcool@admin.rochester.edu

**Darlene Giardina** Bookkeeper jrupper2@ur.rochester.edu dgiardi2@ur.rochester.edu



Newman relies on the generous support of Alumni, Parents, Local Residents, and Students for 90% of our budget. Your support of our Sunday collection is deeply appreciated!

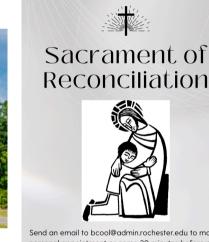
Give to our Collection Via Venmo

	Collection Report	
	10/27/24	
Weekly Actual	Weekly Goal	Variance
\$244.00	\$378.00	-\$134.00
Y-T-D Actual	Y-T-D Goal	Variance
\$8,724.99	\$7,626.00	\$1,098.99

Mass Intention: Fr. John Crowley, Florian Wodecki













**Sunday Mass** 

Join us every Sunday at

10:30AM & 7PM

@ The Interfaith Chapel

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#### Week of November 4th

This Week: Tues and Thurs Daily Mass 12:30pm Sanctuary

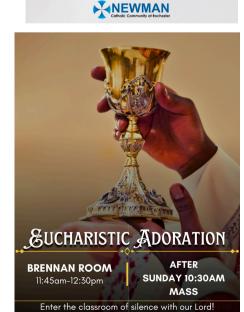
men's Bible Study 7pm Brennan Room

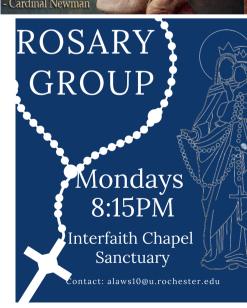
Rosary Group 8:15pm Sanctuary Men's Bible Study II 6pm Conference Roon

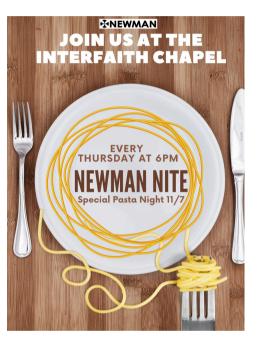
Insta-Mass 9:00pm Sanctuary

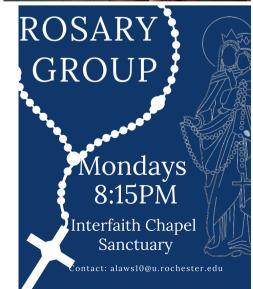
Strong Museum College Night 8:30 - 11pm

Mass 10:30am River Level ucharistic Adoration (Brennan Room) @ 11:45am Mass 7pm River Level PM Mass followed by Eucharist Series Talk III

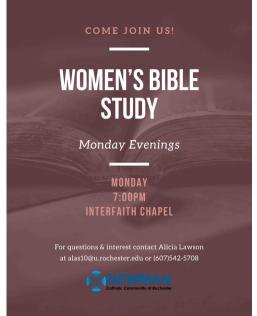


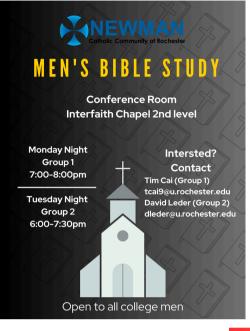




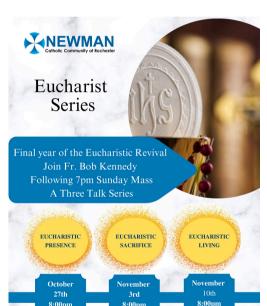


# GET INVOLVED **NEWMAN**

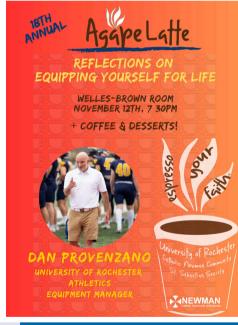




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2024-2025 CATHOLIC MINISTRIES APPEAL

Extending Christ's Mission through the Catholic Ministries Appeal









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Grad Student Survey -**Religious Life** 

