Happy Birthday!

DECEMBER

- 1 Mia Perkell
- 1 Sydney Rosenthal
- 2 Alessandra Fiorino
- 2 Sherlyn Frausto
- 3 Rvan Cozzone
- 3 Nathaniel Mills
- 3 Ioseph Siciliano
- 6 Dania Flores Lopez
- 7 Madalyn Minnick 7 - Natalia Rivera Carrasquillo 18 - Jeffrey Shu
- 7 Marlena Vieira
- 8 Hannah Gentile
- 8 Phyllis Ong Shao Ying
- 9 Michael Henry
- 9 Yuliahnna Mendiola 11 - Gianni Notaro
- 12 Janelly Andrade-Gonzales
- 12 Sean Hendricks
- 16 Gabriela Pena
- 17 Miriana Kelly
- 18 George Daher

- 19 Eric Monsebroten
- 23 Johanna Cupp
- 23 Emma Vignogna
- 24 Alberto Ramos III
- 25 Brianna Iones
- 28 Angel Aquino
- 29 Neha Biju
- 30 Gabriel Lora
- 30 Domenic Rini 30 - Annabelle Shanks
- 31 Megan Del Regno





Tis' the season @NEWMAN



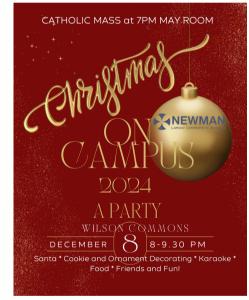
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Christmas on Campus is coming Sun December 8!!!

Advent Reconciliation **Service Mon** December 2

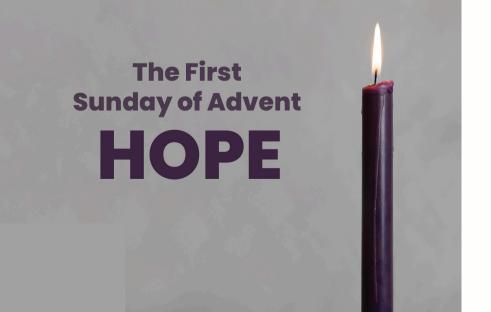
We are still recruiting new tutors - see Jack for details

Thursday Special Newman Nite Advent Prayer Walk before











December 1, 2024 - First Sunday of Advent (C)

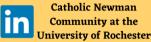








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Catholic Newman Community at the University of Rochester

Cool Thoughts

Dear All,

The season of Advent marks the beginning of the liturgical year in the Christian calendar and sets the stage for the celebration of the birth of Jesus Christ at Christmas. The term "Advent" originates from the Latin word 'adventus', meaning "coming" or "arrival," and encompasses a period of expectant waiting and preparation for both the Nativity of Christ and his second coming. The First Sunday of Advent, which falls four Sundays before Christmas, is more than a mere countdown; it is a time of reflection, anticipation, and spiritual readiness.

The observance of Advent can be traced back to the 4th century when it was a time of fasting and prayer for new Christians preparing for baptism. By the 6th century, Roman Christians had tied Advent to the coming of Christ. However, the focus was not only on Christ's first coming as a baby in Bethlehem but also his second coming as judge at the end of time. The dual focus of Advent is still maintained in contemporary Christian practice, which sees this season as a time of heart preparation through prayer, repentance, and renewal.

One of the most recognizable symbols of Advent is the Advent wreath, a circular garland of evergreen branches representing eternal life. Embedded in the wreath are four candles: three purple and one rose, each corresponding to one of the four Sundays leading up to Christmas. Each candle holds a distinct meaning in the Advent journey:

The Candle of Hope (or Prophecy: The purple candle lit on the First Sunday of Advent symbolizes hope and is reminiscent of the prophets, particularly Isaiah, who foretold the birth of Christ, This candle reflects the anticipation of the coming Messiah.

The Candle of Faith (or Bethlehem): The second purple candle, lit on the second Sunday, symbolizes faith and is a reminder of Mary and Joseph's journey to Bethlehem.

The Candle of Joy (or Shepherds): The rose candle, lit on the third Sunday known as Gaudete Sunday, symbolizes joy. The shepherds who received the angels' message of the birth of Jesus reflect this joy.

The Candle of Peace (or Angels: The final purple candle, lit on the fourth Sunday, symbolizes peace and marks the final week of preparation for the birth of Jesus.

The readings on the First Sunday of Advent serve to prepare the faithful spiritually for the coming of Jesus. They typically reflect themes of vigilance, readiness, and hope. For example, a common reading from the Gospel of Matthew (24:37-44) admonishes believers to stay alert and be ready for the coming of the Son of Man at an unexpected hour, emphasizing the Advent call to vigilance.

Isaiah's prophecies often feature prominently in the Old Testament readings, offering images of peace and righteousness that the coming Messiah is expected to bring. These readings not only recount the prophecies concerning Christ's birth but also reflect on the qualities of the Messianic age, such as peace, justice, and the healing of nations.

The First Sunday of Advent ignites the flame of hopeful anticipation in the hearts of the faithful. It is a reminder of the profound spiritual journey that Advent represents—not just a countdown to Christmas, but a time to prepare our hearts and lives for the influence and inspiration of Christ. Through the lighting of the Advent candles, believers find a visual and symbolic representation of the deepening journey toward the Light of the World, who arrives in Bethlehem's humble setting but whose influence transcends time and place, inviting all to a renewed sense of purpose and anticipation.

Peace,

Fr. Cool

P.S. Remember, Newman Christmas traditions are right around the corner:

- Dec 2 Advent Penance Service
- Dec 8 Christmas on Campus Party!
- Dec 9 Immaculate Conception Holy Day
- Dec 9 Midnight Mass and Feast (Dress Up!)
- Dec 10 Come Celebrate End of Semester @ Newman

Rev. Brian Cool Chaplain & Director bcool@admin.rochester.edu

Jack Ruppert Campus Minister jrupper2@ur.rochester.edu

Darlene Giardina Bookkeeper dgiardi2@ur.rochester.edu



Newman relies on the generous support of Alumni, Parents, Local Residents, and Students for 90% of our budget. Your support of our Sunday collection is deeply appreciated!

Weekly Actual \$344.00	11/24/24 Weekly Goal	Variance
-		Variance
\$344.00		
	\$378.00	-\$\$4.00
Y-T-D Actual	Y-T-D Goal	Variance
\$9,557.34	\$8,760.00	\$797.34

Give to our Collection Via Venmo

Mass Intention: Fr. John Crowley, Robert A Scala, Kevin Jacobs





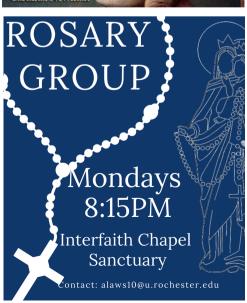
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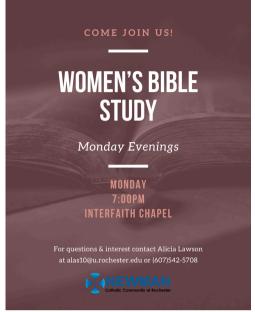


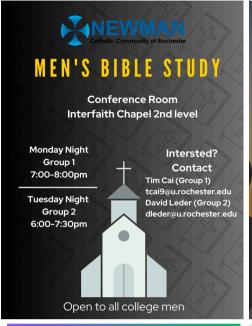


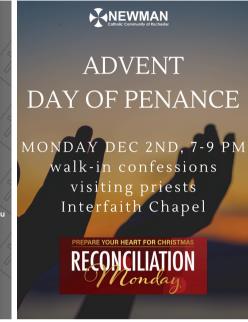




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BREAK SERVICE TRIP











Help support the Diocese of Rochester and Newman using parish code 508!

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